



**Helen Barrington**  
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DE4 3AG

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PUBLIC

To: Members of D2 Joint Committee For Economic Prosperity

Wednesday, 29 September 2021

Dear Councillor,

Please attend a meeting of the **D2 Joint Committee For Economic Prosperity** to be held at **9.00 am** on **Thursday, 7 October 2021** in Council Chamber, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

## **AGENDA**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for Absence  
To receive apologies for absence (if any)
2. Declarations of Interest  
To receive declarations of interest (if any)
3. Minutes (Pages 1 - 6)

To confirm the non-exempt minutes of the meeting of the Derby and Derbyshire Joint Committee for Economic Prosperity held on 02 July 2021.

4. LEP Update (Pages 7 - 14)
5. National Bus Strategy and the Bus Service Improvement Plan (Pages 15 - 22)
6. Establishing a Hydrogen Roadmap in Derby and the Wider Region (Arup report)
7. Vision Derbyshire: Renewable Energy Strategy (Pages 23 - 26)
8. Strategic Planning Framework (Pages 27 - 34)
9. Economic Round Up
10. Date of Next Meeting
11. Exclusion of the Public

To move “That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972”

## **PART II - EXEMPT ITEMS**

12. Declarations of Interest

To receive declarations of interest (if any)

13. Minutes (Pages 35 - 36)

To confirm the exempt minutes of the meeting of the Derby and Derbyshire Joint Committee for Economic Prosperity held on 02 July 2021.